

# Thurgoona News



Excellence, innovation, opportunity – student success in a caring environment

Bottlebrush St, THURGOONA NSW 2640

Phone: 02 60431 244 Fax: 02 60432 045

Email: [thurgoona-p.school@det.nsw.edu.au](mailto:thurgoona-p.school@det.nsw.edu.au)

Website: [www.thurgoona-p.schools.nsw.edu.au](http://www.thurgoona-p.schools.nsw.edu.au)

Relieving Principal: Theresa Kane

**Term 1 Week 3**

**7 February 2017**

## Developing leadership skills and social responsibility

Student Leader Inductions – 10:00am Quadrangle	Friday 10 February
P & C Meeting – 7.00pm – All welcome	Monday 13 February
Parent Information – Open Classrooms - In the Classrooms 4:00-6:00pm	Tuesday 16 February
Stage 3 Canberra excursion	29,30,31 March

## Principals Message

I would like to thank all parents and carers of Kindergarten students for supporting your children as they commenced their formal schooling. The Kindergarten students enjoyed their first full day of Kindergarten last Thursday. Miss Dwyer must be congratulated for coordinating the transition program which has resulted in a smooth start of the school year for the students.

Please join us on Friday at the Leader Induction Assembly which will commence at 10:00 am. School Captains, Sport Captains, School Councillors and Student Representative Council from Years 1-6 will be inducted into their roles. This year the Student Council Representatives will hold their position for one term. At the beginning of each term new representatives will be elected. This process will allow more students to have the opportunity to experience leadership roles.

On a personal level, I would like to thank the parents who have contacted me to ask questions, discuss school procedures and work collaboratively with the school to achieve the best outcomes for their children.

*Theresa Kane*  
Relieving Principal

## Developing leadership skills and social responsibility

### Notes Home

Canteen Menu and Price list for Term 1	Religious Education
Stage 1 Gymnastics. Payment due date 17 <sup>th</sup> of February	

### Assembly Commencing Week 5 - 24<sup>th</sup> February

Early Stage 1 and Stage 1	Friday 1.45 pm Infants
Stage 2 and Stage3	Friday 2.25 pm Primary

### Student Leader Inductions

Elections for SRC and Sport House leaders have taken place.

Our elected students will be inducted during a ceremony on **Friday 10 February** at 10:00am in the school quadrangle. This will be followed by a morning tea for the leaders and their families.

### Parent Information Sessions – Thursday 16 February

I would encourage all families to attend as this provides an excellent opportunity to meet your child's teacher, ask questions and hear all the relevant information and answers to questions to ensure learning experiences throughout the year are positive.

#### Session times

- Early Stage 1 – 3:30 to 3:45
- Stage 1 – 3:50 to 4:05
- Stage 2 – 4:10 to 4:25
- Stage 3/4 - 4:30 to 4:45

### Traffic & Parking

The first small car-park on Bottlebrush St is a staff car-park and delivery area. For safety reasons we ask that you *do not walk through* this area.

It is also requested that drivers dropping off and collecting children in the school vicinity respect the residents of the area. Some driveways have been blocked restricting access to the home owners. Thank you.

## Developing leadership skills and social responsibility

### Sport Uniform Days



Students are reminded to wear their full sports uniform on the following days -

**Early Stage 1:** Wednesdays

**Stage 1:** Thursdays

**Stage 2:** Fridays

**Stage 3:** Fridays

### Bus Pass



Free travel passes will be delivered to the school for eligible students, these are to be shown on entry to the driver and can be used up until the 24<sup>th</sup> March 2017. Please collect from the office after the 15<sup>th</sup> February.

Bus pass applications need to be completed online, printed and returned to school for endorsement. Information can be collected from the school office. This needs to be done as soon as possible as passes can take some time to be processed and returned.

All students on Martins services will have free travel up to and including 24<sup>th</sup> March. This is to allow time for new applications to be processed.

As from 25<sup>th</sup> March, if no bus pass is produced, a fare will be charged.

Telephone: 02 6040 4400 - 9am to 5pm - Monday to Friday

Email: [coach@martinsalbury.com.au](mailto:coach@martinsalbury.com.au)

### Kids on Keyboards

#### KIDS ON KEYBOARDS ENROLMENTS 2017

**LAST OPPORTUNITY TO JOIN IN 2017!**



Tired of running your children to activities and paying excessive fees? Why not consider learning piano/keyboard at school. Fees are low (\$120.00 a term) and there are no hidden costs (Book and CD included). Students in Grade 2 to 6 are invited to come along, learn to read and play music, and have fun in a familiar environment. Numbers are limited to one class, which is on Tuesday at 11am (at school). Call Jacqui Dainer on 0406 238 465 for details and bookings.

The 2016/17 School Art Auction Calendars - limited calendars are still available from the office for \$10 each. The perfect gift and a copy of the schools art work to keep!

**Medical Information**

**A REMINDER TO PARENTS TO NOTIFY THE SCHOOL  
ABOUT YOUR CHILD'S HEALTH**

We welcome information from parents about your child's health, even if you are not requesting specific support from our school. Our school asks for medical information when you enrol your child. It is also important that you let us know if your child's health care needs change or if a new health condition develops.

Information about allergies, medical conditions such as asthma and diabetes and other health care related issues (including prior conditions such as medical procedures in the last 12 months) should be provided to the school by parents. Please provide this information in writing to the Principal. This will greatly assist our school in planning to support your child's health and wellbeing.

Please also remember to notify staff in the school office of any changes to your contact details or to the contact details of other people nominated as emergency contacts and also changes to home address and email addresses.

We appreciate your assistance in this regard and assure you that any information you provide the school will be stored securely and will only be used or disclosed in order to support your son or daughter's needs or as otherwise required by law.

Theresa Kane  
RELIEVING PRINCIPAL

## Developing leadership skills and social responsibility

At times, students may need to carry their own medication at school. For this to occur a health care plan must be completed. Please refer to the information below and contact the school if you have any additional questions.

### Identified Medical Requirements

#### **Important information for parents of children who carry their own medication at school and/or who self-medicate.**

Please remind your child to:

- carry their medication with them to and at school each day and/or as agreed with the school;
- know how and when this medication should be used;
- keep their medication with them in an easily accessible and identifiable spot.  
For example some parents have bought pouches so their children can carry around their adrenaline autoinjector for anaphylaxis wherever they go;
- tell a teacher immediately if they start to feel unwell or sick at school. Please tell them this won't get them into trouble if they do this;
- tell you immediately if their medication is used, lost or misplaced or is nearing its expiration date; and
- carry their medication with them on all school excursions, training at TAFE and any work experience or structured work place learning your child is involved in and as agreed with the school.
- keep a copy of their *ASCIA Action Plan for Anaphylaxis* with their EpiPen\*, Anapen\* for anaphylaxis;
- keep a copy of their Asthma Action Plan with their asthma reliever medication for asthma.

NOTE FOR ANAPHYLAXIS and ASTHMA: The school still needs you to provide at least one additional EpiPen\*, Anapen\* and/or asthma reliever medication for your child in case we need it in an emergency. This could happen, for example, if your child doesn't have theirs with them at school when it is needed. We will store it in a central location in the school and use it to help your child if needed.



## P & C NEWS

Please join us for our next P & C Meeting, which will be held next Monday, 13 February at 7.00pm in the Library. Please join us for a cuppa and relaxed get-together. We would love to welcome any new parents/families to our school and P&C.

For any enquiries, please contact either Kelley on 0412 954 699 or Trish 0407 480 907.

Current and new volunteers wishing to be involved with the P&C for the 2017 school year will need to complete a current P&C Membership Form and pay the \$1 Membership Fee.

Membership forms will be available at our meeting on Monday the 13<sup>th</sup> February. For those unable to attend the meeting, forms will be available in the office. Please leave completed forms in the P&C box.

### Uniform Shop

There will be a sale in the second hand uniform shop. All boys grey shorts will be \$2.00 Open tomorrow Wednesday 8<sup>th</sup> February at 2.30pm. Come and grab a bargain! There is a variety of stock available.

The position of canteen treasurer will become available as of the end of February. If there is anyone interested in filling this position please contact Kelley Webster on 0412 954 699 or Trish Gallagher on 0407 480 907 for more details.

Thank you,  
Kelly Webster  
P&C President

**Save the Date**  
**For our new Fundraiser**  
**on**  
**Saturday 25<sup>th</sup> March**  
**2017.**

### CANTEEN NEWS

New volunteers are needed for the canteen. If anyone can spare some time or you are new to the school and would like to support the school that would be great.

Please leave your name and phone number with the office (see slip below) or please see Amanda. A working with children check needs to be done before you can assist it's easy to do and free, See the accompanying note.

### THURGOONA PUBLIC SCHOOL CANTEEN HELPERS REPLY

Name - .....

Phone - .....

Preferred Day .....

Please return to office.

### COMMUNITY



**MURRAY MAGPIES  
FOOTBALL AND  
NETBALL CLUB INC.**

### NEWS

Hi Kids

Are you looking at playing AFL football in 2017? If the answer is yes then we are looking for you!

With our new club rooms up and running our family club is moving ahead in leaps and bounds in the family league, the Hume League.

If you are seriously interested then see below for all the information you require.

Auskick: 6, 8, 10 & 12's 5pm Monday nights from 27/3/17

Under 14 & Under 17 Training at Urana Rd Oval from 5pm till 6pm on Tuesday & Thursday evenings starting from 7/2/16

Auskick: Andrew Wilson - 0427585784

Under 14 Coach: Adam Browne - 0427044473

Under 17 Coach: Jarman Teesdale - 0408673157

**Thunderstruck in 2017**

Albury Thunder Junior Rugby League invites you join our club for the 2017 Season. Come down make some new friends and create some great sporting memories.



Upcoming registration days:  
Saturday 25 February 2017  
Saturday 11 March 2017 Family day  
Facebook page: [Albury Junior Rugby League \(Thunder Juniors\)](#)  
 See us on Facebook  
Online: <https://playurl.com/juniorleague/>

Albury Thunder Junior Rugby League  
P.O. Box 585,  
Lavington NSW 2641  
Email: [ajrl\\_thunder@outlook.com](mailto:ajrl_thunder@outlook.com)  
Ground Location:  
Sarvaas Park, Cnr Curlew and Kestrel Streets  
North Albury NSW 2640

Proudly Sponsored by  






### Players Wanted!!

Come and play soccer with Melrose FC.

The 2017 season will be commencing soon.

We are a family friendly club welcoming players from 4 years old to over 35's.

If you are interested in playing, contact us on 0438 443 023 or call into our ground at Barlow Street, Lavington, between 5pm and 7pm on Wednesdays and Thursdays.



## Hume's School Banking Program 2017

Competition starts Monday 6 February 2017

Financial literacy talks are available for your school on request, call 1300 004 863.



Hume's School Banking Program teaches students how to make good financial decisions and gives them access to great banking products and a Financial Literacy Program.

The Junior Saver Club 'Save and Win' activity book forms part of Hume's financial literacy program and has been nationally recognised by Money Magazine's 2017 Best of the Best Kids Savings Account.

A Hume staff member will deliver a handful of 2017 Junior Saver Club 'Save and Win' activity books to your school.

Please destroy the 2016 'Save and Win Activity Book' as this competition has now finished.

**Reminder – there are some great benefits for your school**

- ~~for~~ every account opened under the program Hume will pay \$2 to your school.
- ~~for~~ every \$100 deposited to accounts opened under the Program (while the student remains a student of the school), Hume will pay \$2.50 to your school.

### Important dates

- Monday 6 February 2017 - Junior Savers Club 'Save and Win' Competition starts
- Friday 8 December 2017 – Junior Savers Club 'Save and Win' Competition finishes

2017 school banking collection dates:

New South Wales - School Banking Collection Dates 2017		
Term	Week Commencing	Week Concluding
Term 1	Monday 6 February	Friday 7 April
Term 2	Monday 1 May	Friday 30 June
Term 3	Monday 24 July	Friday 22 September
Term 4	Monday 16 October	Friday 8 December

Victoria - School Banking Collection Dates 2017		
Term	Week Commencing	Week Concluding
Term 1	Monday 6 February	Friday 31 March
Term 2	Monday 24 April	Friday 30 June
Term 3	Monday 24 July	Friday 22 September
Term 4	Monday 16 October	Friday 8 December

Term 1 2017

		Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	3	6	7	8	9	10 Student Leader Inductions 10:00 AM	11	12
	4	13 P & C Meeting 7:00pm	14	15	16 Parent Teacher Information meetings 4:00 - 6:00 pm	17	18	19
	5	20	21	22	23	24 First assembly for the year	25	26
March	6	27	28	1	2	3	4	5
	7	6	7	8	9	10	11	12
	8	13	14	15	16	17	18	19
	9	20	21	22	23	24	25	26
	10	27	28	29 STAGE 3 - Canberra excursion	30 STAGE 3 - Canberra excursion	31 STAGE 3 - Canberra excursion	1	2
	11	3	4	5	6	7	8	9